

Junior (8-10)

Intermediate (11-13)

Senior 1 (14-16)

Senior 2 (17-18)

# St. Lucie County Fair

## Youth Livestock Small Animal

### Record Book

**EXHIBITOR'S**

**PHOTOGRAPH**

**Exhibitor Name:** \_\_\_\_\_

**Age (As of September 1<sup>st</sup>):** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Year(s) in 4-H / FFA:** \_\_\_\_\_



# Youth, Parent, and Leader Project Record Agreement

**I hereby certify that I have personally been responsible for the care of this/these animal(s), have personally kept records on this project, and have personally completed this record book.**

**Member Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**I/We, the parent(s) / guardian(s) certify that our son / daughter has completed this record book, and I/we have reviewed it for completeness and accuracy of reporting.**

**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**I have reviewed this record book for completeness and accuracy of reporting.**

**4-H / FFA Leader Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## **\*\*NOTE\*\***

Record Books must be **completed** and turned in **as instructed**. Failure to do so may disqualify you to show your animal in the St. Lucie County Fair. This will be determined by the Livestock Committee.

# My Animal's Information

1) Animal's Name \_\_\_\_\_ Approx. Age \_\_\_\_\_

Breed \_\_\_\_\_ Gender \_\_\_\_\_

2) Animal's Name \_\_\_\_\_ Approx. Age \_\_\_\_\_

Breed \_\_\_\_\_ Gender \_\_\_\_\_

3) Animal's Name \_\_\_\_\_ Approx. Age \_\_\_\_\_

Breed \_\_\_\_\_ Gender \_\_\_\_\_

4) Animal's Name \_\_\_\_\_ Approx. Age \_\_\_\_\_

Breed \_\_\_\_\_ Gender \_\_\_\_\_

5) Animal's Name \_\_\_\_\_ Approx. Age \_\_\_\_\_

Breed \_\_\_\_\_ Gender \_\_\_\_\_

6) Animal's Name \_\_\_\_\_ Approx. Age \_\_\_\_\_

Breed \_\_\_\_\_ Gender \_\_\_\_\_

## Purpose:

The purpose of the small animal project is:

- To acquire an understanding of animal care by preparing for, purchasing, caring for and keeping records on one or more animals.
- To keep and account for all of your activities and accomplishments in one place.
- To develop integrity, sportsmanship and cooperation.
- To develop leadership abilities, build character and assume citizenship responsibilities.

## Small Animal Care and Feed Record Book Guidelines:

It is suggested that a copy of the record book be made for use as a work copy. Records should then be transferred into this book for submission in a plastic folder with prongs and pockets.

Clover Bud- Green Folder

Junior- Red Folder

Intermediate- Orange Folder

Senior 1- Purple Folder

Senior 2- Black Folder

- Your record book should start with the **purchase date of your animal OR September 1<sup>st</sup> of the current year.**
- **Your age should be listed as of September 1<sup>st</sup> of the project year.**
- Your record book should contain information relating only to your current small animal project animals. If you have more than one project animal, you must identify which animal when completing various sections of this record book.
- Always double-check your work, especially your math calculations.
- Have someone check your project story for spelling and grammar before you write it in the final record book.
- **Exhibitors ages 13 and under may fill out their record books with a pencil. Ages 14 and older must be handwritten in blue or black ink.**
- Record books may have a maximum of six pages of pictures, front only. All pictures must have captions. Pictures of club meetings, community service, fund raisers, and educational field trips should be included. **No scrap booking.**
- **All pages of this record book must be printed front only on white paper.**
- All equine species must have TWO copies of a recent negative Coggins Test (Within one year.) in their record book (One as a page in the book, and one loose in the front.).
- Sheep, goats, pot belly pigs, and other (as indicated by the Fair's veterinarian) need TWO copies of a recent (Within 90 days.) Health Certificate form in their record books (One as a page in the book, and one loose in the front.).

**\*\* IT IS VERY IMPORTANT THAT EVERY SECTION OF THIS RECORD BOOK IS COMPLETE AND ACCURATE. \*\***









# Questionnaire:

(To be filled in at the end of this project record.)

1. Check the following:

Did your animals experience any of these conditions during the project year?

<u>Diarrhea</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Lice/Mites</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heat Stress</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Fleas/ Ticks</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Scrapie</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Flies</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Hoof Rot</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Colic</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Coccidiosis</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Worms</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Scurvy</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Obesity</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Mastitis</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Infections</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Colds</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Mosquitoes</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Wildlife/Predators</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Others</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No

2. What percent of your project work was done by you?

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3. Was this your best year in small animal club work?

.....

4. Do you plan to have a small animal project next year?

.....

5. If so, how many animals do you plan to have?

.....

6. List county, district and state shows and events that you participated in during the past twelve (12) months:

County .....

District .....

State .....

7. Have you ever been on a Judging Team? Yes  No  When?

.....

8. Have you ever attended 4-H Summer Camp? Yes  No  When?

.....

9. Have you ever attended 4-H Congress? Yes  No  When?

.....

10. Did you attend 4-H meetings regularly this year?

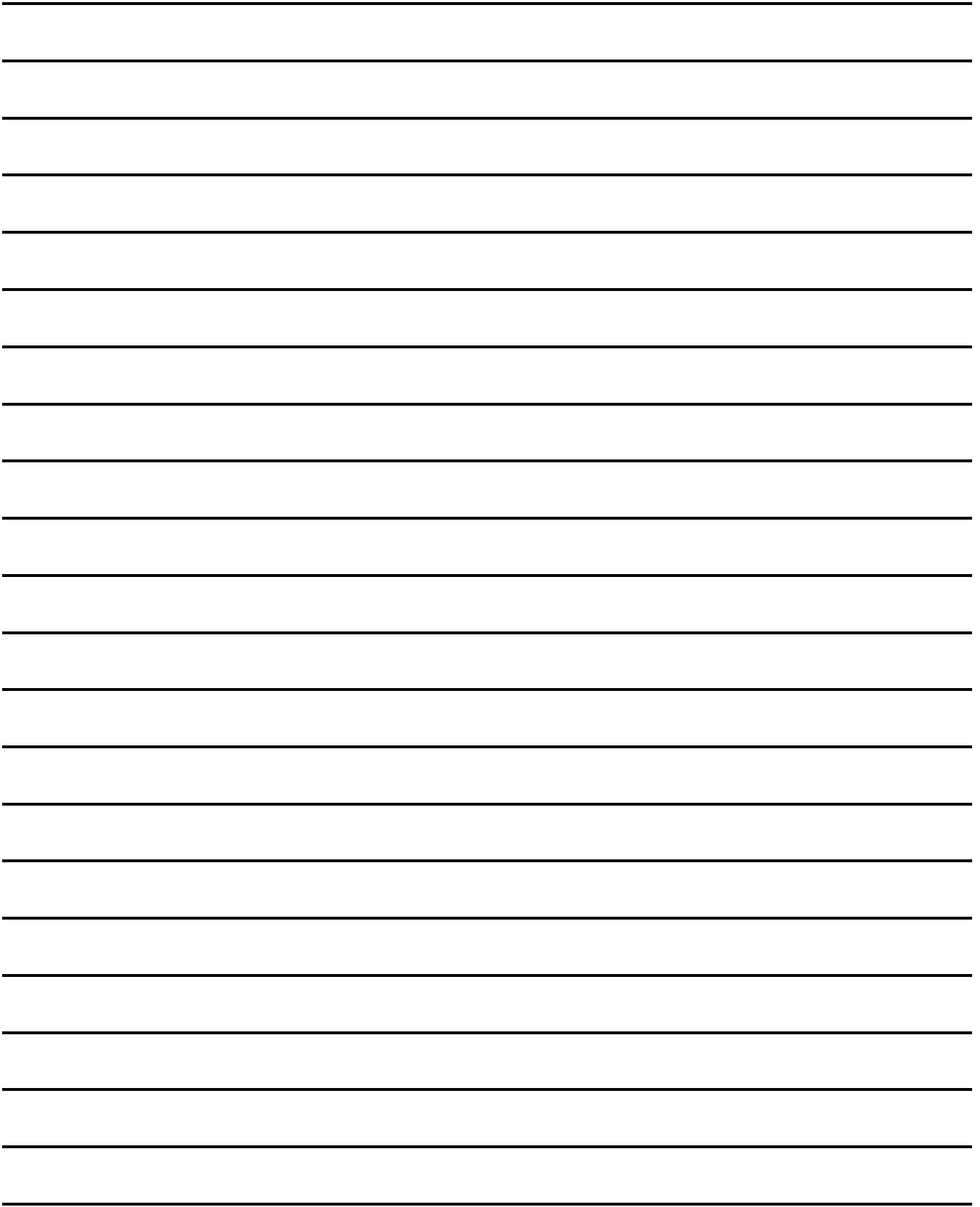
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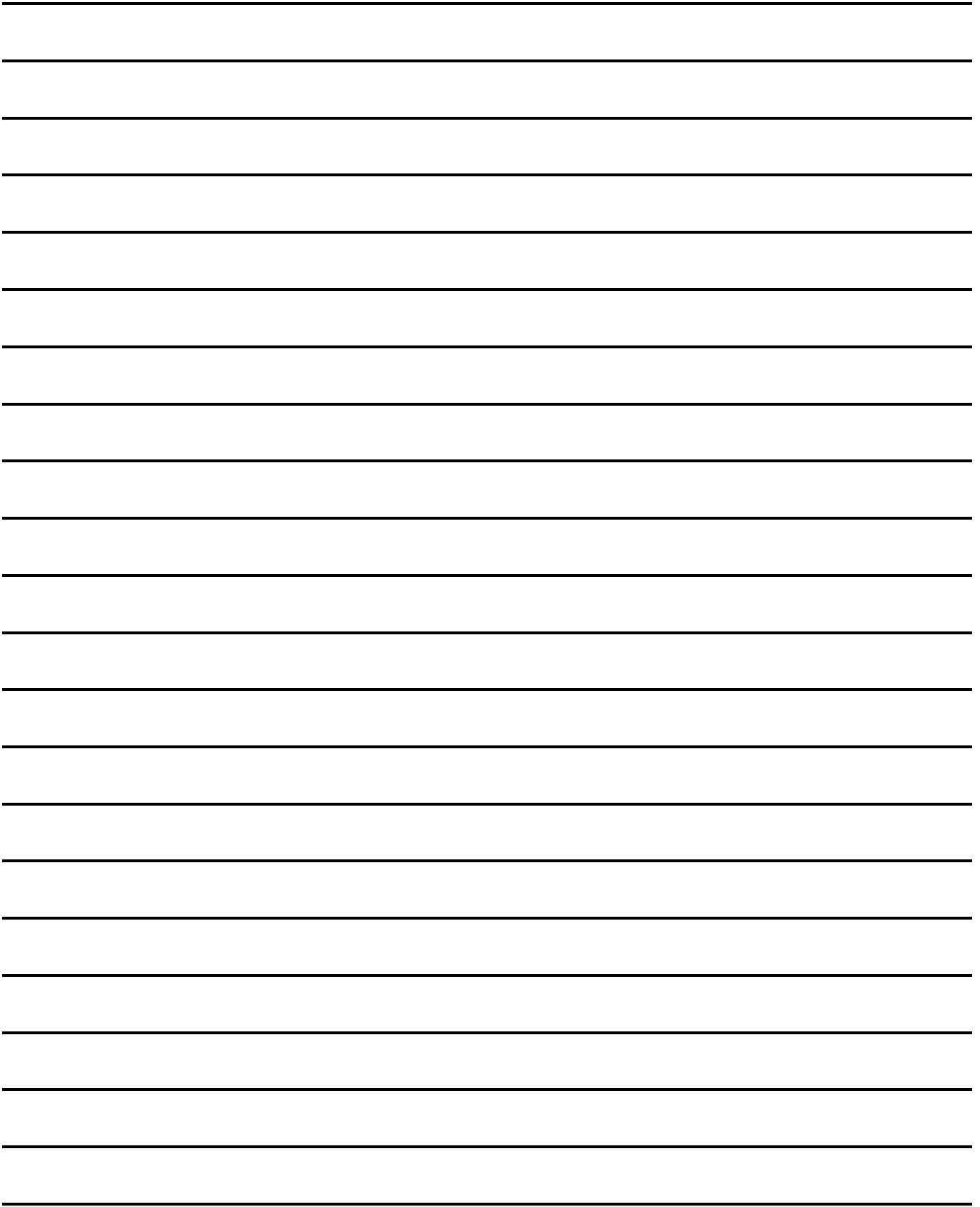
11. Did you keep accurate records day by day?

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12. Do you think your small animal project was poor , fair , good , or excellent ? (Check one)







## **Pictures:**

## **Pictures (continued):**