

MONEY FEST  
February 21, 2009

Return by Jan. 16, 2009 to:  
St. Lucie County Extension  
Attn: Carol Alberts FCS/Finance  
8400 Picos Road #101  
Fort Pierce FL 34945-3045  
Check Payable to SLC 4-H Foundation

Participation Enrollment

*Booth space, chairs and tables are provided on a first come, first served basis  
so reserve your space today!*

Name of Organization: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Business License # \_\_\_\_\_ Non-profit? \_\_\_\_\_

\*Sponsor Categories

- ◆ Gold \$1,000 (for those who want maximum exposure, a booth and presentation time)
- ◆ Silver \$500 (for those who want to have a booth and to make a presentation)
- ◆ Bronze \$100 (for those who want just a booth or just to make a presentation)

Sponsorship Benefits

- Display Booth (10x10 w/table & 2 chairs) **or** 20 minute seminar slot
- Seminar Facilitator – Gold & Silver (only)
- General Sponsor Listing and recognition (All)
- Marketing and Advertising – Logo/Company Name on all (Gold)
- Marketing and Advertising – Listed as sponsor by logo (Silver)
- Large Banner Display (to be hung in center above main area) – Gold
- Medium Banner Display (to be hung along walls of main area) – Silver

\*Non profit entities pay ½ of actual sponsorship level costs and benefit from options associated with that sponsorship level.

In-kind donations may be considered in lieu of monetary sponsorship.

Will you need electrical access? Yes (add \$2/booth) \_\_\_\_\_ No \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

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SEE REVERSE SIDE FOR INFORMATIONAL SEMINAR SIGN-UP

Informational Seminars:

- 15 – 20 minutes total (scheduled on the hour and ½ hour starting at 9:00 a.m)
- Informational NOT Promotional
- Presentation rooms include flat panel tv with DVD playing capabilities

Topic Presenting: \_\_\_\_\_

Speaker(s): \_\_\_\_\_

Contact # (mobile # preferred): \_\_\_\_\_

*Every effort will be taken to accommodate all requests for particular time slots but there is no guarantee. Seminars will occur in three separate rooms on the hour and the ½ hour.*

Please indicate your preferred presentation time: \_\_\_\_\_

Please indicate your 2<sup>nd</sup> preferred presentation time: \_\_\_\_\_

Event Promotion Involvement:

\_\_\_ I would like event posters to display at my place of business. # desired \_\_\_\_\_

\_\_\_ I would like event flyers (8 ½ x 11) to display # desired \_\_\_\_\_

\_\_\_ I would like event info to include in mailers/pay envelopes # desired \_\_\_\_\_

\_\_\_ Please email event info to post on website/email. Email address: \_\_\_\_\_